

## Website Template

The website of a TEI shall be in two parts. In the first part, the institution shall display the following information :

### **Part- I :**

#### **A.General information**

i. Name and address of the Institution

THAKORBHAI NATHUBHAI PATEL P.T.C.COLLEGE(ENGLISH/GUJARATI MEDIUM)

District : **SURAT**

State : **GUJARAT**

Email : [tnp\\_ptc@yahoo.com](mailto:tnp_ptc@yahoo.com) Telephone No. with Code:(0261)2262992

ii. Year of establishment

**2003**

iii. Teacher Education Programmes (s) offered in the Institution

<b>S.No.</b>	<b>Programme</b>	<b>Number and Year of NCTE Recognition</b>	<b>Sanctioned Intake</b>
1.	P.T.C.(D.El.Ed.) English Medium	WRC/2-32/47/2003/2662 DT:05/06/2003	50
2.	P.T.C.(D.El.Ed.) Gujarati Medium	WRC/5-6/96 <sup>TH</sup> /2007 DT: 28/06/2007	50

iv. Details of Affiliation

<b>S.No.</b>	<b>Programme</b>	<b>Name of the Affiliating Body</b>	<b>Number and Year Affiliation</b>
1.	P.T.C.(D.El.Ed.) English Medium	NCTE,BHOPAL	APW00242/322114 2003

2.	P.T.C.(D.El.Ed.) Gujarati Medium	NCTE,BHOPAL	APW02169/322114(Addl.) 2007
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v. Status Affiliation

- Permanent / Temporary                      Permanent
- In the case of Temporary Affiliation, it is valid up to .....

vi. Type of Management (Mark which is applicable)

- University Department ( State University / Central University/  
Deemed University / Private University)
- Government Institution
- Government aided Institution
- Self- financing Institution

vii. In the case of Government aided or Self- financing Institution, mention if the institution is managed by Registered Trust.

- Registered Society
- Registered Trust
- Company Registered under Section 25 of the Companies Act

viii. Status of the Institution ( Mark which is applicable)

- Independent Institution offering only Teacher Education Programme (s)
- Department in a Composite Institution offering UG/PG Programmes in various disciplines

ix. Institution meant for

- Males only
- Female only – Gujarati medium
- Co-Educational – English medium

x. Accessibility

- Whether accessible in all – weather and through Pucca Road   **Yes/No**
- Name of the Nearest Railway Station   **SURAT**

**In addition to the general information mentioned at i to x above, the institution may highlight may highlight the following, if it so desired :**

i.      History of the Institution

T.N.Patel P.T.C. College established in year 2003.Kantha Vibhag Navnirman Mandal started this college. This trust is working hard to give best education to society. This trust has complete 50 years in 2015-16. The college programme & activities are designed to artist student to develop self confidance & academic excellence.

ii.     Vision Statement

T.N.Patel P.T.C. College has 3 D vision that is Discipline Dedication & determination.

lii     Mission and Objectives

To provide well trained teacher & all round teacher to society.

iii.    Significant Achivements and Contributions in the field of Education, such as Awards/Recognition,Eminent Alumni etc.

Significant Achivements, if any

100 % result for f.y. & s.y. in year 2015-16.

Our trust has completed 50 years in 2015-16.

Contributions in the field of Education

T.N.Patel P.T.C.College striving to provide good teacher to Society.

## Awards and Recognition Received

### Eminent Alumni

#### Any other information

Parents meeting organized every year so they will aware about progress of their children & they will get all detail update about institute.

#### **Part-II :**

This part shall include information regarding infrastructure, Teaching and Non-Teaching staff, available instructional resources, students, Instructional Management, etc. which are mandatory as per the regulations.

#### **1. Campus and infrastructure**

a. Available Land area in square meters

**48752**

b. Whether the available Land is on

- Lease basis
- Ownership basis
- **Note :** In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease.....

c. Built-up area in square meters

**4541.46**

- In case of multi-storey building built-up area in square meters on each floor

S.No.	Floor	Built-up area in Square Meters
1.	Ground Floor	1304

<b>2.</b>	<b>First Floor</b>	<b>1618.73</b>
<b>3.</b>	<b>Second Floor</b>	<b>1618.73</b>
<b>4.</b>	<b>Third Floor</b>	
<b>5.</b>	<b>Fourth Floor</b>	
<b>Total Area</b>		<b>4541.46</b>

d. Mention if Fire safety equipment has been installed **Yes/No**

If yes, mention if the same are installed as per Building Laws **Yes/No**

e. Mention the facilities available for differently abled persons

i. Special sitting arrangement

ii.

iii.

iv.

v.

vi.

f. Mention, if Hostel facilities are available **No**

If yes

i. Mention if separate facilities are available for female students **Yes/No**

ii. Mention the number of male and / or female students for whom facilities are available

Male Students

Female Students

**g.(i) The information regarding the available infrastructure be provided in the following Table :**

S. No.	Infrastructure	Whether available : Yes/No	Size in Sq.ft.
a.	Classroom i. Classroom 1 ii. Classroom2 iii. Classroom3 ..... ..... .....	Yes Yes	1323.25 144
b.	Multipurpose Hall	Yes	1323.25
c.	Library-cum- Reading Room	Yes	1422
d.	ICT Resource Centre	No	-----
e.	Curriculum Laboratory	Yes	381.25
f.	Art & Resource Centre	No	-----
g.	Health & Physical Education Resource Centre	Yes	609
h.	Multipurpose Playfield	Yes	1323.25

G (ii) Whether following facilities are available in the Institution :

a.	Principal's Office	Yes
b.	Staff Rooms	Yes
c.	Administrative Office	Yes
d.	Visitors Room	No
e.	Separate Common Room for male & female students	Yes
f.	Seminar Room	No
g.	Canteen	Yes

h.	Separate toilet facility for male & female students	Yes
i.	Separate toilet facility for staff	Yes
j.	Separate toilet facility for differently abled persons	Yes
k.	Parking Space	Yes
l.	Open space for Additional Accommodation	Yes
m.	Store Room	Yes
n.	Medical facility	Yes
o.	.....	Yes/ No
p.	.....	Yes/ No
q.	.....	Yes/ No

## 2. Teaching and Non- teaching Staff

No. of staff members in position at the time of commencement of the Current Session :

- a. Principal/HOD 1
- b. Academic Staff :
- Professor
  - Associate Professor/Reader
  - Assistant Professor/Lecturer 4
  - Any other 3
  - Total Academic Staff 8
- c. Total Administrative, Technical and Professional Staff 1
- d. No. of Vacant positions as on the date of last Revision of website

S.No.	Academic Positions	No. of Vacant Positions	Other Staff	No. of Vacant Position
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i.	Principal/HOD	-----	Administrative staff	-----
ii.	Professor	-----	Technical Staff	-----
iii.	Associate Professor/Reader	-----	Professional Staff	-----
iv	Assistant Professor/Lecturer	-----		-----

e.Number of Academic and other Staff recruited during the Current Session

Academic

2
---

Other

3
---

g.Number of Academic and other Staff who left the institution during the Current Session (2016-17)

Academic

1
---

Other



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**The list of staff be provided in Tabular form as given below :**

**A. Academic Staff as on .....**



Remarks	Photograph	Retirements bBenefits CPF etc.	Total Emoluments	Pay Scale or consolidated Amount	Whether Approved by the Affiatinga University/Body	Nature of Appointment	Date of Appointment	Date of Birth	Professional Qualification	Academic Qualification	Designation	Name of the Staff Member	S. No.
		-----	-----	Grad Pay	Body	interview	10/07/2006	04/02/1969	M.Ed.	M.Sc.	Principal	Archana Milind Thakre	1
		-----	-----	Fixed Pay	Body	interview	05/08/2013	15/07/1989	M.Ed.	M.A.	Lecturer	Nimisha D. Mistry	2
		-----	-----	Fixed Pay	Body	interview	24/08/2015	25/08/1979	B.Ed.	M.A.	Lecturer	Haridas L. Patil	3

4.	Shivali V. Betkar	Lecturer	M.A.	B.Ed.	16/05/1990	01/07/2016	interview	Body	Fixed Pay	-----	-----	
5.	Bhavini D. Thakor	Lecturer	M.Sc.	B.Ed. Running	31/01/1992	01/07/2016	interview	Body	Fixed Pay	-----	-----	
6.												
7.												
8.												
9.												
10.												
11.												
12.												

**B. Administrative, Professional and Technical Staffs as on.....**

Remarks	Photograph	Retirement Benefits CPF etc.	Total Emoluments	Pay Scale or Consolidated Amount	Nature of Appointment	Date of Appointment	Date of Birth	Professional Qualification	Academic Qualification	Designation	Name of the Staff Members	S.No.
		-----	-----	Grad Pay	interview	01/07/2003	19/03/1975	-----	B.Com	Sr. Clerk	Vinay M. Patel	1.
												2.
												3.
												4.
												5.
												6.
												7.
												8.
												9.
												10.
												11.
												12.

**Notes :**

- i. If more than Teacher Education Programme is offered, the staff list be provided separately for each programme.

- ii. Academic Qualification – M.A./M.Sc./M.Com./etc.
- iii. Professional Qualification – B.Ed., M.Ed. etc.
- iv. While mentioning the qualifications, subject at PG or Ph.D. Level must be mentioned such as M.A. English, Ph.D. Education etc.
- v. Nature of appointment : Permanent Full time, Temporary, Probation, Contract, Guest Faculty etc.
- vi. Mention the vacant positions also in the Staff list. In the 'Remarks' columns mention the date since when the position is vacant and steps taken to fill the vacant positions.

### 3. Students on the Rolls of the Institution

This section shall include the following information about the students on the Rolls of the institution:

- a) Date of commencement of the current academic session 11/07/2016
  
- b) Last date fixed by the affiliating body for admission 28/07/2016
  
- c) Date of last admission made in the institution 28/07/2016
- d) Mode of selection of students , whether students are selected by the affiliating Body or by the institution (Mark which applicable)
  - Selected by affiliating Body
    - Selected by State Government **✓**
    - Selected by Institution
  
- e) Whether entrance test is conducted by the Institution/affiliating body/ State Govt.....**No**.....
- f) No. of students enrolled in the current academic session 25
- g) Category-wise distribution of students

Total Students in Programme	25			
No. of students enrolled in Unreserved Category	17			
No. of students enrolled in OBC Category	00			
No. of students enrolled in ST Category	00			
No. of students enrolled in SC Category	00			
No. of Female Students	22			
No. of Male Students	03			
Programme	D.El.Ed			

h) No. of students in each Pedagogy Subject

Programme Name	Pedagogy Subjects	Number of Students Enrolled
D.El.Ed.		
		25

i) Details of enrolled students

**Students Enrolled for the Current Session**

S.No.	Name of the Students	Name of mother	Name of father	Aadhar card number (if available)	Gender	Category	Qualifying Examination	%age of marks in the qualifying examination	Pedagogy Subject-1	Pedagogy Subject-2	Remarks
1	Panigrahi Sonali	Geetanjali	Ramchandra	5746 5828 1743	F	Open	HSC	61.29	---	---	
2	Patil Chandrakant	Ranjana ben	Shaligram	8681 9603 9997	M	Open	HSC	62.57	---	---	
3	Kuwar Manoj	Ashaben	Raju	3882 9916 0738	M	Open	HSC	61.71	---	---	
4	Pathan Aaminabonu	Suraiyabi	Hasankhan	4575 2185 1844	F	Open	HSC	71.43	---	---	
5	Patil Aasha	Bebaben	Dnyaneshwar	4903 7838 6595	F	Open	HSC	57.43	---	---	
6	Shaikh Afsanabi	Sultana bi	Munaf	5056 8875 4752	F	Open	HSC	54.62	---	---	
7	Shaikh Firdosbi	Noorbano	Aasif	4276 8780 0389	F	Open	HSC	60.31	---	---	

8	Patel Amisha	Zrina	Munna	3937 5246 2005	F	Open	HSC	53.08	---	---	
9	Shaikh Najranaba nu	Farzana	Anwar	7337 1614 0459	F	Open	HSC	52.92	---	---	
10	Mominjul aya Asmaparv een	Rubina bi	A Khaliq e	4387 7532 6514	F	Open	HSC	57.85	---	---	
11	Shaikh Maimuna	Aamina	Sharee f	8864 8089 8187	F	Open	HSC	52.62	---	---	
12	Shaikh Uzma anjum	Aarefa	A Rauf	5148 9979 3702	F	Open	HSC	51.08	---	---	
13	Biswal Susmita	Sulocha na	Subash chandr a	9065 7896 6610	F	Open	HSC	56.67	---	---	
14	Mansuri Asbabanu	Nafisha banu	Moha mmad Imtiyaz	2167 2526 9158	F	Open	HSC	68.40	---	---	
15	Shaikh Sheereenk ausar	Shahen az bi	Ameen	9463 1895 5356	F	Open	HSC	63.71	---	---	
16	Khan Naziypar veen	Mumtaz bi	Mohd Rafeeq ue	6127 2627 8450	F	Open	HSC	61.14	---	---	
17	Pradhan Kajal	Tapaspi ne	Krishna chandr a	5547 1447 9226	F	Open	HSC	51.29	---	---	
18	Mahale Kavita	Sarlabe n	Dilip	8087 4677 1583	F	M.Q.	HSC	72.29	---	---	
19	Nikumbh Dipika	Aasha	Limba	5140 0559 9300	F	M.Q.	HSC	67.57	---	---	

20	Saiyed Aayeshakhanam	Sultana	Sadiqu eali	9462 4181 4819	F	M.Q.	HSC	66.29	---	---	
21	Ghodake Yogeshwari	Sunita	Subhas h	6314 5199 0799	F	M.Q.	HSC	59.57	---	---	
22	Saiyed Tausifali	Samim bi	Yaquba li	9314 3844 7323	M	M.Q.	HSC	56.00	---	---	
23	Shah Parveenbi	Kherun nisha	Ushma nshah	7924 9974 8950	F	M.Q.	HSC	55.86	---	---	
24	Sudra Bhagavati	Harshab en	Ramani klal	7724 3402 2345	F	M.Q.	HSC	55.73	---	---	
25	Patil Bhagyashri	Sangeet abai	Manoh ar	4716 0550 3341	F	M.Q.	HSC	52.80	---	---	

**Notes :**

- i. In the 'Category' column. Mention if the student belongs to the SC/ST/OBC/General or any other category for which Reservation Policy of the state is applicable.
- ii. Qualifying examination implies the Eligibility Qualification prescribed in the NCTE / Affiliating Body Norms, Such as Higher Secondary(+2),B.A. B.SC, B.Com, M.A, M.Sc etc.In the case of M.Ed. Eligibility Qualification is B.ED./B.EL.Ed. etc.
- iii. In the Gender column, Male (M) or Female (F) be written
- iv. In case more than one programme is offered in the institution, the list of students be provided separately.
- v. Pedagogy Subjects are applicable in the case of programmes like B.Ed., D.El.Ed.,etc.



#### 4. Financial Status

##### \* D.EL.ED. (English Medium)

a. Endowment Fund maintained by the TEI

**Amount ...5,00,000/-**

**Bank...Central Bank of India**

**FDR Number.....N 399740**

b. Reserve Fund maintained by the TEI

**Amount ...3,00,000/-**

**Bank...Central Bank of India**

**FDR Number.....N 399741**

##### \*D.EL.ED.(Gujarati Medium)

a. Endowment Fund maintained by the TEI

**Amount ...5,00,000/-**

**Bank...Central Bank of India**

**FDR Number.....N 560000**

c. Reserve Fund maintained by the TEI

**Amount ...3,00,000/-**

**Bank...Central Bank of India**

**FDR Number.....N 559393**

**Note:** Details of Endowment Fund and Reserve Fund be provided separately for each Programme.

d. Annual fees charged from students of different Programmes and Annual fees fixed by the State Govt. for different Programmes

S.No.	Programme	Total Annual Fee charged by the Institution (Current Session)	Fee Fixed by the Central/State/Union Territory Government (Current Session)
1.	D.EL.ED.	20,000/-	State Government

d. Mention if Fee concession or scholarships are given to students **No**

If yes, give details

**e. Income during the previous academic session**

S.No.	Head/Source of Income	Income in INR (Write NA for not Applicable)
1.	Income from fees	8,32,500/-
2.	Grant received from State govt. if any	NA
3.	Income from other sources : donation etc.	6,490/-
Total income		8,38,990/-

**f.Expenditure during the Previous Academic Session**

<b>S.No.</b>	<b>Head of Expenditure</b>	<b>Expenditure in INR (Write NA for not Applicable)</b>
<b>A</b>	<b>Capital Expenditure</b>	
1.	Expenditure incurred on augmentation of infrastructure	NA
2.	Expenditure incurred on augmentation of Infrastructure Resources	NA
<b>B</b>	<b>Recurring Expenditure</b>	
3.	Staff Salary	11,09,836/-
4.	Interest Payment on loans	NA
5.	Loan Repayment	NA
6.	Miscellaneous expenditure	540/-
<b>c</b>	<b>Transfer to Capital Account</b>	
7.	Transfer to Governing Body	NA
Total Expenditure		11,10,376/-

- g. Whether Balance Sheet of the previous Academic Session has been displayed **Yes**

THAKORBHAI NATHUBHAI PATEL P.T.C  
 NEW CITY LIGHT ROAD  
 BHARTHANA (VESU)  
 SURAT

Balance Sheet as on Date :-31/03/2016

*Ashish Modi & Co.*  
 CHARTERED ACCOUNTANTS  
 12/933, 1st Floor, "MAMTA"  
 Nr. Patel Motor Driving School,  
 Lalgate, SURAT.

LIABILITIES	AMOUNT....	ASSETS	AMOUNT....
Net Profit.	-426907.45	<b>INVESTMENTS</b>	
<b>CAPITAL ACCOUNTS</b>		AUDIO VISUAL AIDS A/C	20490.00
INCOME EXP. A/C	-1974630.3	DRAWING EQUIPMENT A/C	9425.00
<b>SUNDRY CREDITORS</b>		EDUCATIONAL EQUIPMENT A/C.	6160.00
<b>EXPENSES PAYABLE</b>		EQUIPMENT A/C	436416.00
CONTINGENCY FUND	902700.00	FURNITURE A/C	475106.00
DEPRECIATION FUND A/C	1782999.00	LIBRARY A/C	321352.00
KANTHA VIBHAG NAVNIRMAN MANDAL	1124535.00	MUSIC EQUIPMENT A/C	18720.00
		PSYCHOLOGY LAB A/C.	8750.00
		SCIENCE LAB EQUIPMENT A/C	31596.00
		SOCIAL STUDY A/C	12933.00
		SPORT EQUIPMENT A/C.	4850.00
		<b>CUURENT ASSETS LOAN &amp; ADV</b>	
		TELEPHONE DEPOSIT A/C	500.00
		<b>SUNDRY DEBTORS</b>	
		<b>CASH BALANCE</b>	
		CASH A/C	619.00
		<b>BANK BALANCE</b>	
		AXIS BANK LTD.	60630.55
		THE SURAT PEOPLE CO.OP.BANK LTD	1148.71
		<b>CLOSING STOCK</b>	
		Closing Stock	
	1408696.26		1408696.26



FOR ASHISH MODI & CO.  
 CHARTERED ACCOUNTANTS

MEHUL N. MISTRY  
 (PARTNER)  
 M. NO. 136000

27 JUL 2016

**Note:** Balance Sheet of the previous Academic Session be displayed

**5. Instructional Resources**

**A. Library**

a) Sitting capacity in the Reading Room

50
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b) Number of books

1141
------

c) Number of Titles

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d) Number of reference books like encyclopaedias, dictionaries

Documents, reports etc.

12
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e) Names of journals subscribed

i. Balshrushti

ii. Balvikas

iii. Sarita

iv. Balvihar

v. Competition success

vi. Applied Science

vii.

viii.

ix.

x.

f) Number of books added during the previous academic session

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g) Number of books added during the current academic session

**B. ICT Resource Centre**

- Number of Computer systems
- Availability of Internet facility No
- Accessibility of Internet facility to students Yes
- Number of CD ROMs

- Number of Resources added during the Current Session

	Name of Resource	
i.	Home Theater	<input type="text" value="1"/>
ii.	.....	<input type="text"/>
iii.	.....	<input type="text"/>
iv.	.....	<input type="text"/>

- Number of Resources added during the previous academic Session

	Name of Resource	
i.	Laptop	<input type="text" value="1"/>
ii.	C.P.U.	<input type="text" value="1"/>
iii.	.....	<input type="text"/>
iv.	.....	<input type="text"/>

**C. Art & Craft Resource Centre (Essential items available be mentioned)**

- i Charts for different subject
- ii. Science Model
- iii. Banerse for different subject
- iv Maps
- v.....
- vi .....

- Number of Resources added during the previous academic session

Name of Resource

i.....

ii.....

iii. ....

iv.....

**D. Curriculum Laboratory** (Essential items available be mentioned)

S.No.	Resources for Curriculum Laboratory	Write "A" for Available and "NA" for not Available
i.	Resources for English Language	"A"
ii.	Resources for Science Education	"A"
iii.	Resources for Social Science Education	"A"
iv.	Resources for Regional Language Education	"A"
v.	Resources for Core Mathematics	"A"
vi.	Overhead Projector/Notice Boards/ Black Boards	"A"
vii.	.....	
viii.	.....	
ix	.....	

- Number of Resources added during the previous academic session

Name of Resource

i.....-----.....	-----
ii.....-----.....	-----
iii.....-----.....	-----
iv.....-----.....	-----

**E.Physical Education Resource Centre** (Essential items available be mentioned)

- i .....Cricket kit.
- ii.....Badminton kit.
- iii.....Lezim
- iv.....Dumbels
- v.....Drums
- vi.....

- Number of Resources added during the previous academic session

Name of Resource

i.....-----.....	-----
ii.....-----.....	-----
iii.....-----.....	-----
iv.....-----.....	-----



## 6.Academic Management

In this section, the TEIs are required to provide the following information:

- Daily working hours

6.30

- Number of working days in a week

38

- Total no. of working days in the previous academic session

238

- Average daily attendance during the current session

42

- Programme – wise Results of Students for last three years

Pass % age in the final examination during the last three academic sessions				
S.No.	Programme	Session 2013-14	Session 2014-15	Session 2015-16
1.	D.EL.ED.	94.44%	68.97%	100%

- Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years:

Year	Number of Students Appeared	Number of Students Qualified
----	-----	-----
----	-----	-----

- Mention the value added courses if offered by the TEI on own its initiative

.....-.....

.....-.....

- Name & Number of schools available for internship during the current session

a) Govt./Govt. aided Schools

- i.....Aaganwadi Bharthana School
- ii.....
- iii.....
- iv.....

b) Private recognized Unaided School

- i.....Decent Child School
- ii.....St.Andrews School
- iii.....Gurukrupa School
- iv.....Sunrays School
- v.....Parvati School
- vi.....Creative kids School

c) Rural Schools

- i.....
- ii.....
- iii.....
- iv.....

d) Urban Schools

- i.....
- ii.....
- iii.....
- iv.....

- Total number of internship days in the previous academic session

40
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- Total number of Mentor teachers associated with the Internship Programme

5
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- Did the institution conduct orientation programme for the students before the commencement of Internship **Yes**
- Did the Institution conduct the Planning cum consultation meeting with the Heads of Internship Schools? **Yes**
- Details of Internship School

S.No.	Name of the school	Location (Rural/Urban/Rural)	Management (Government/Government Aided/Private Unaided)	Total no. of students in the school	Distance from the TEI	No. of student teachers deputed for Internship
1.	Decent Child School	Urban	Private Unaided	550	6 km.	19/3
2.	St.Andre ws School	Urban	Private Unaided	250	6 km.	19/2
3.	Gurukrup a School	Urban	Private Unaided	400	8 km.	44/3
4.	Sunrays School	Urban	Private Unaided	500	9 km.	44/3
5.	Parvati School	Urban	Private Unaided	400	8 km.	44/3
6.	Creative kids School	Urban	Private Unaided	50		25/1
7.	Aanganw adi Bharthan a School	Rural	Government Aided	25	1km.	25/1
8.						

- Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session :

Conference

-----

Seminars and Workshop

Work shop for Mind Power

Training Programmes

Training for how to build value education among child.

Use of TLM for teaching.

- Details of events/Celebrations organized during the previous academic session :  
Competitions like Mehendi, Thali decoration , Card making,Talent show etc.  
Celebration of Navratri, Gandhi Jayanti, Teachers day, Id, Ganesh Utsav etc.

## **7.Governance Structures :**

- a) Has the institution Constituted the Management Committee  
Yes/No
- If yes, display the composition along with names of the members mentioning their names, Qualification, Profession/ Occupation etc.  
Details of the members of the Management Committee

S. No.	Name	Educational Qualification	Professional Occupation	Designation
1.	Sunilbhai Natvarbhai Patel	B.Com.	Social worker	President
2.	Mahendrabhai Ratanjibhai Patel	M.A.	Social worker	Vice-President
3.	Mansukhbhai Thakorabhai Patel	7 <sup>th</sup> Pass	Agriculture	Vice-President
4.	Vijaybhai Bhanabhai Patel	D.M.E.	Business	Secretary
5.	Mohanbhai Bhanabhai Patel	7 <sup>th</sup> Pass	Agriculture	Joint Secretary
6.	Hasmukhbhai Chaganbhai Patel			Member
7.	Rajubhai Gijubhai Patel	S.S.C.	Agriculture	Member
8.	Hiteshbhai Durlabhbhai Patel	B.Sc.	Business	Member
9.	Kamleshbhai Dhansukhbhai Patel	F.Y.B.Com.	Business	Member
10.	Pankajbhai Natvarbhai Patel	B.E.Civil	Architect	Member
11.	Mohanbhai Chhimkabhai Patel	B.Com.	Agriculture	Member
12.	Arjunbhai Shantilal Patel	B.A.	Business	Member
13.	Jayantibhai Bhanabhai Patel		Agriculture	Member
14.	Ravindrabhai Ratilalabhai Patel		Agriculture	Member
15.	Kanaiyabhai Thakorabhai Patel	7 <sup>th</sup> Pass	Business	Member
16.	Navnitbhai Motibhai Patel	F.Y.B.Sc.	Agriculture	Member
17.	Chhaganbhai Dayalabhai Patel	B.Com.	Agriculture	Member
18.	Manilalabhai Ramjibhai Patel	S.S.C.	Agriculture	Member
19.	Nirmalaben Mahendrabhai Patel			Member
20.	Bhagubhai Ramjibhai Patel	7 <sup>th</sup> Pass	Agriculture	Member
21.	Padmakarbhai N.Farsole	M.A.,M.Ed.	Social worker	Member
22.	Mangubhai Chimabhai Patel	B.Com.	Agriculture	Member
23.	Chhimubhai Gopalbhai Patel	S.S.C.	Business	Member
24.	Nathubhai Naranbhai Patel	S.S.C.	Agriculture	Member
25.	Chhimubhai Govindbhai Patel		Agriculture	Member

Note :

- i. **Profession/Occupation** : Educationist, Business, Agriculture, Medical Professional, etc.

ii. **Designation** : Chairman, Member Secretary, Correspondent, Manager etc.

- No. of meetings of the Management Committee held during the Previous academic session.

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b) Has Institution established a Grievance Redressal Mechanism ? **No**  
If yes, give details

c) Has institution established anti – ragging mechanism ? **No**

If yes, give details

d) Has the Institution constituted the Quality Assurance Cell ? **No**

e) Mention if any other structure has been created to enhance effectiveness of the Institution

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### 8. Revision/Modification of Website

i. Academic session in respect of which above information in Part II is provided.

ii. Date of last Revision of website.....-----.....

iii. Periodicity of Website Revision

- Quarterly
- Half Yearly ✓
- Annually

### **Certificate**

Certified that the data provided in the website is authentic to the best of my knowledge. Further, I am duly authorized by the management of the Institution to provide the Information.

Name.....Archana Milind Thakre

Designation.....Principal

E- mail id: tnp\_ptc@yahoo.com